## **BATH COUNTY SCHOOL BOARD**

AGENDA ITEM: INFORMATION { X } ACTION { } CLOSED MEETING { }

**SUBJECT:** REPORTS

A. Attendance Report (no reports until September)

B. Cafeteria Report (June 2013)

C. Transportation Report

**D.** Maintenance Report

August 6, 2013......AGENDA ITEM: <u>13-14</u>: 10.